
gOVERNMENT MOHINDRA COLLegE PATIALA
(Affiliated to Punjabi University, Patiala)


NAAC ACCREDITED GRADE A+ CYCLE-I
NAAC REACCREDITED GRADE A [CGPA 3.86] CYCLE-II
AISHE CODE: C-22146

## INTERNAL QUALITY ASSURANCE CELL (IOAC)

## AMARJIT SINGH (PES-I) <br> Principal

LOVELEEN PARMAR IQAC Coordinator

MOHAMMAD SOHAIL
IQAC Co-Coordinator

Contact:
Telephone: 0175-2321695
Website:https:/goutmohindracollege.in/ email:gcmohindrapatiala@gmail.com


## GOVERNMENT MOHINDRA COLLEGE,

## PATIALA

## Supporting Documents/Additional Information

Title- 2.1.2: Percentage of seats filled against reserved categories (SC, ST, OBC etc.) as per applicable reservation policy for the first year admission during the last five years:

Table of Contents:

| S.No. | Description | Page No. |
| :---: | :---: | :---: |
| 1. | Number of seats reserved for various categories (SC/ST,OBC) as per government policy 2018-2019 | 3 |
| 2. | Prospectus 2018-19 | 4-7 |
| 3. | Number of seats reserved for various categories (SC/ST,OBC) as per government policy 2019-2020 | 8 |
| 4. | Prospectus 2019-20 | 9-12 |
| 5. | Number of seats reserved for various categories (SC/ST,OBC) as per government policy 2020-2021 | 13 |
| 6. | Prospectus 2020-21 | 14-17 |
| 7. | Number of seats reserved for various categories (SC/ST,OBC) as per government policy 2020-2021 | 18 |
| 8. | Copy of communication issued by State Government indicating the reserved categories (SC,ST,OBC,Divyangjan,etc.) | 19-22 |
| 9. | Number of seats reserved for various categories (SC/ST,OBC) as per government policy 2020-2021 | 23 |
| 10. | Category Wise Admission list 2018-19 to 2022-23 | 24-34 |

Number of seats reserved for various categories(SC/ST,OBC) as per government policy 2018-2019:

Ref. No.
Dated $\qquad$

Number of seats reserved for various categories (SC/ST, OBC, etc.) as per Government reservation policy: Session 2018-19

| Category | Percentage |
| :--- | :---: |
| SC | $25 \%$ |
| BC | $10 \%$ |
| Wards of Armed Forces/ CRPF/BSF/ Police personnel <br> (in service, retired, expired during service) | $2 \%$ |
| Sports | $2 \%$ |
| Handicapped | $3 \%$ |
| For wards of Teachers/employees of Education <br> Department, | $2 \%$ |
| For children, grandchildren of Freedom Fighters | $2 \%$ |
| For wards of victims (50\% disabled) of terrorist/police <br> action, migrated Sikhs | $2 \%$ |

Principal
Govt. Mohindra College

 (Special Instructions for Students of Boards/Universities from Outside Punjab)





 सेट ढीम लटी तांधी के निम लही दिसिमाठघी पुस सिमेद्य उेदेगा।
दियेग्र हेंट :










 सेंगाइ रीयं उवहा"।
 रुजीं टिंडा सादेखाए।

## उपदहीभां मीटां (Reservation 3 f Seats)





 द्वंत्वित्लो करी $2 \%$

 वैंिछिटट मेयलिकेघत (1)




Forst:
Govt. Mohindra Coliege
PATIALA


Accredited (Cycle-1): A+ Grade
NAAC Ascredited (Cycle-II) : Grade 'A' (CEPA 3.86) Highest Score in India in Colloge Caiegory Star College in Life Sciences

Community College


## FOR SELF FINANCED COURSES



$\mathrm{F}_{1}:=. .$.
Govt. Mohindra College
PATIALA


# GOVERNMENT MOHINDRA COLLEGE PATIALA (PUNJAB) - 147001 

(NAAC Reaccredited 'A' Grade College with 3.86 CGPA )
Website: www.govtmohindracollege.in
Email: gcmohindrapatiala@gmail.com
Phone: 0175-2321695, Fax: 0175-2321516

Ref. No. $\qquad$ Dated.

Number of seats reserved for various categories (SC/ST, OBC, etc.) as per Government reservation policy: Session 2019-20.

| Category | Percentage |
| :--- | :---: |
| SC | $25 \%$ |
| BC | $10 \%$ |
| Wards of Armed Forces/ CRPF/BSF/ Police personnel <br> (in service, retired, expired during service) | $2 \%$ |
| Sports | $2 \%$ |
| Handicapped | $3 \%$ |
| For wards of Teachers/employees of Education <br> Department, | $2 \%$ |
| For children, grandchildren of Freedom Fighters | $2 \%$ |
| For wards of victims (50\% disabled) of terrorist/police <br> action, migrated Sikhs | $2 \%$ |

Principal
Principal
Govt. Mohindra College
PATIALA


ऊैर आवूइिटिइ : हे+ वाेे
ऊेव गीभवूहिटिझ्इ : वाेेइ 'से' (मी.ती.थी. से. 3.86)
(वलून रेटेगानी दिँच क्रानड दिँच मवदेउभ मघण्र)
मटाठ वल्लन सित ल्रमिध मर्टिमिक्ष, रभिध्रिकिटी रग्लन

## Tel: $0175-2321695$, Fax $0175-2321516$ Website: www.govtmohindracollegein

## सFOES? 20

Prone..
Govt. Mohindra College
PATIALA

## 

 (Special Instructions for Students of Boards/Universities from Outside Punjab)






द्दिस्में हेंट :










 रीीं अंधस्"
 रुती सिंडा जाहेया।

## उच्धदीभां मीटां (Reservation of Seats)





 वंजिको लुरी $2 \%$ ।

 रेचिहिटन फेयकीवेमत (1)





NAAC Accredited (Cycle-1): A+ Grade
NAAC Reaccredited (Cycle-II) : Grade 'A' (CGPA 3.86) Highest Score in India in College Category


Govt. Mohindra College PATIALA

## Rules regarding Refund of Fee, Security \& Special Instructions

Fee Concession, Reservation of Seats \& Required Documents Regarding Admissions

## Refund of Fee

Students must apply for fee refund within a month of their admission. Refund will be subject to college HEIS rules. Please refer to the college website for further information.

## Refund of Security

A student can give his application to the Principal after getting the detail marks card at the end of last semester of his course and needful will be done as per College HEIS rules.

## Reservation of Seats

-The detail of reserved seats is as follows:
$25 \%$ for Schedules Caste, $10 \%$ for Backward Class, $2 \%$ for wards of Armed Force/CRPF/BSF/Police personnel (in service, retired, expired during service), $2 \%$ for sports, $3 \%$ for handicap, $2 \%$ for wards of teachers/employees of education department, $2 \%$ for the children, grandchildren of freedom fighters, $2 \%$ for wards of victims( $50 \%$ disabled) of terrorist/police actions, migrated Sikhs.
*The instructions issued from time to time by Punjab Govt./Punjabi University Patiala regarding the reservation of seats will be applicable.
Required Documents and Special instructions

- A student has to bring the following original certificates during the interview:
a) Matric certificate as a proof of Date of Birth
b) Detail marks cards (DMC) of classes passed from Board/University
c) Character certificate of the last instituteattended
d) Proof of reservation
e) Eligibifity Certificate (if required)
- The attested copies of the above mentioned certificates have to be attached with the admission form
- Admission form has to be filled neatly without any cutting, Incomplete form will not be considered.
* Students have to bring three passport size photographs. One has to be pasted on the allotted space, the other two will be attached with the admission form. The student has to write his/her name, Father's name and Class at the back of each photograph. This rule applies to the old students also.
- Blood group certificate from any clinical laboratory.
- Feeslip or DD in case of admission.
- All the students are required to fill the form attached in the prospectus in their own handwriting. Important: Students seeking admission at entry level (first year of undergraduate/post graduate) course must register themselves at Punjabi University admission portal at
- www.pupcollegeadmission.org. Dates shall be notified on college website: www.govtmohindracollege.in
It is mandatory to attach print out of university registration slip with the college admission form along with other documents and produce the same at the time of admission (for entry level
- students - first year of undergraduate/post graduate candidates)

GOVERNMENT MOHINDRA COLLEGE PATIALA (PUNJAB) - 147001
(NAAC Reaccredited 'A' Grade College with 3.86 CGPA )
Website: www.govtmohindracollege.in
Email: gcmohindrapatiala@gmail.com
Phone: 0175-2321695, Fax: 0175-2321516

Ref. No $\qquad$ Dated

Number of seats reserved for various categories (SC/ST, OBC, etc.) as per Government reservation policy: Session 2020-21

| Category | Percentage |
| :--- | :---: |
| SC | $25 \%$ |
| BC | $10 \%$ |
| Wards of Armed Forces/ CRPF/BSF/ Police personnel <br> (in service, retired, expired during service) | $2 \%$ |
| Sports | $2 \%$ |
| Handicapped | $3 \%$ |
| For wards of Teachers/employees of Education <br> Department, | $2 \%$ |
| For children, grandchildren of Freedom Fighters | $2 \%$ |
| For wards of victims (50\% disabled) of terrorist/police <br> action, migrated Sikhs | $2 \%$ |

Principal
Principal
Govt. Mohindra Collegs FATIALA
म्तवाती माविंटता वाल्डुन, पटिभाष्टा

ऊर भव्रेखिटिछ : टे+ वठेछ
हैर गीभमूळिटिः : गतेइ 'से' (मी.ती.यी. से. 3.86)

मटग्व वल्कन हिट ल्राहिध मरह्टिमिक्ष, वभिध्रितिटी इल्लन

[^0]
## 

(Special Instructions for Students of Boards/Universitie s from Outside Punjab)





 ढ़ीम लही जांली ने निम लही दिसिभावसी छृर निभिम्टग्त चेटेगा।
दिमेम्म रेट :







3. संतमी जूहीदतसिटी, यटिमाएक रे थँउत रू: $15883-15952 / 6$. भैम.झी. निड्री 31.5 .1999 म/डे

 दिसिभावषीभां ही काना यठिल्रा ही ती-भयीभव वरीभव रुगों ने सांटी छिंग काता डीता दिँच संथले री जठाडा रुणीं त"थरा"।
 रुीं टिंडा ताद्डेगा।

## उग्धद्धीयां मीटां (Reservation of Seats)





 प्रैसिभम लूटी $2 \%$ ।

 वंपिद्टित भैचलोवेप्रक (1)





Tel: 0175-2321695, Website : www.govtmohindracollege.in Emarl:mcpatiala@yahóo.com, gcmohindrapatiala@gmail.cem శ子

[^1]
# Rules regarding Refund of Fee, Security \& Special Instructions 

Fee Concession, Reservation of Seats \& Required Documents Regarding Admissions Refund of Fee

Students must apply for fee refund within the admission period (without late fee). Refund will be subject to college HEIS rules.

## Refund of Security

A student can give his application to the Principal after getting the detail marks card at the end of last semester of his course and needful will be done as per College HEIS rules.

## Reservation of Seats

-The detail of reserved seats is as follows:
$25 \%$ for Schedules Caste, $10 \%$ for Backward Class, $2 \%$ for wards of Armed Force/CRPF/BSF/Police personnel ( in service, retired, expired during service), $2 \%$ for sports, $3 \%$ for handicap, $2 \%$ for wards of teachers/employees of education department, $2 \%$ for the children, grandchildren of freedom fighters, $2 \%$ for wards of victims( $50 \%$ disabled) of terrorist/police actions, migrated Sikhs
10\% to Economically weaker section (EWS) (Other than SC/BC).
*The instructions issued from time to time by Punjab Govt./Punjabi University Patiala regarding the reservation of seats will be applicable.
Required Documents and Special Instructions

- Astudent has to bring the following original certificates during the interview:
a) Matric certificate as a proof of Date of Birth
b) Detail marks cards (DMC) of classes passed from Board/University
c) Character certificate of the last institute attended
d) Proof of reservation
e) Eligibility Certificate (if required)
- The attested copies of the above mentioned certificates have to be attached with the admission form.
- Admission form has to be filled neatly without any cutting. Incomplete form will not be considered.
- Students have to bring three passport size photographs. One has to be pasted on the allotted space, the other two will be attached with the admission form. The student has to write his/her name, Father's name and Class at the back of each photograph. This rule applies to the old students also.
- Blood group certificate from any clinical laboratory.
- Fee slip or DD in case of admission.
* All the students are required to fill the form attached in the prospectus in their own handwriting.

Important: Students seeking admission at entry level (first year of undergraduate/post

- graduate) course must register themselves at Punjabi University admission portal at www.admissions.learnpunjabi.org. Dates shall be notified on college website: www.govtmohindracollege.in
It is mandatory to attach print out of university registration slip with the college admission form
- along with other documents and produce the same at the time of admission (for entry level students - first year of undergraduate/post graduate candidates)


GOVERNMENT MOHINDRA COLLEGE PATIALA (PUNJAB) - 147001
(NAAC Reaccredited 'A' Grade College with 3.86 CGPA)
Website: www.govtmohindracollege.in
Email: gcmohindrapatiala@gmail.com
Phone: 0175-2321695, Fax: 0175-2321516

Ref. No.
Dated.

Number of seats reserved for various categories (SC/ST, OBC, etc.) as per
Government reservation policy: Session 2021-22

| Category | Perccentage |  |  |
| :--- | :--- | :--- | :--- |
| General | 52 | General | 52 |
| SC | 20 | SC | 20 |
| BC | 08 | BC | 08 |
| Ex-Serviceman $/$ | 13 | Ex-Serviceman / Ex-Serviceman <br> (Dependent) General <br> Ex-Serviceman <br> (Dependent) | Ex-Serviceman/Ex-Serviceman <br> (Dependent) SC |
| Freedom Fighters | 1 | Ex-Serviceman/Ex-Serviceman <br> (Dependent) BC | 07 |
| PWD | Freedom Fighters General | 02 |  |
| Sports | 3 | PWD | 01 |
| Total | 100 | Sports General | 03 |

Principal
Principaı
Govt. Mohindra College
PATIALA

# $\frac{\text { HED. EDUIOM. L/ } 6 / 2021-3 \text { evdu-Panc1) }}{\text { Dated:Climadigarh : } 17.0821} / 1824$ <br> Government of Punjah Department of Higher Eatucation <br> (Idenention 1 Branch) <br> NOTIFICATION <br> <br> RESERVATION \&COMMON WFIG:IIIXGF.POLICV-2021 

 <br> <br> RESERVATION \&COMMON WFIG:IIIXGF.POLICV-2021}

The Governor of Punjab is plensed to issue the Ruservation Policy \& Common Weightage Policy for Admission in Govt. Colleges and Govt. Aided Colleges (including SelfFinancing Courses in that Colleges) of the State of Punjab under Higher Education Department in the Reservation Policy \& Common Weightage Policy shall be as under :-

This Notification shall come into loree with inmediate effeet.
A. Rescrvation Policy for Admission in Govt. Colleges and Govt. Aided Colleges (including Self-Financing Courses in that Colleges) of the State of Punjab is as under:-


1. The Inter-se prionity for reservation to the wards of Amed Forees personnel for admission in education institutions will be as provided by the letter no. $6(1) / 2017 \mathrm{D}$ (Res.II) dated 21.05.2018.
2. In case of persons with disability seeking admission in educational institutions there will be a relaxation of 5 years in the upper age limit where ever applicable.

Prinepa:
Govt. Mohindra College
3. All the Govt. Colleges and Govt. Aided Colleges (including Self-Financing Courses in that Colleges) affiliated with 3 State Universities and located within Punjab i.e. GNDU Amritsar, Punjabi University Patiala, Panjab University, Chandigarh will come under the purview of Common State reservation policy, Punjab, i.c. State Reservation policy will be applicable to all type of colleges for admissions in UG and PG Courses.
4. $3 \%$ reservation is for the PWD only and it will not be further bifureated into General, SC and BC. i.e, an eligible PWD candidate (as per State disability norms) will be allotted the seat on the basis of the merit irrespective of its Category (Gen, SC or BC)
a. In the event of quota reserved for suitable category of Handicapped Candidates remains unutilized (i.e. $1 \%$ for Blindness or low vision, $1 \%$ hearing impairment \& $1 \%$ for locomotor disability or cerebral palsy), the unutilized seats benefit may be given to other suitable categories of PWD on merit basis i.e. seat share for blindness will be transferred to hearing or locomotor disability and vice versa.
b. In the event of quota reserved ( $3 \%$ ) for Physically Handicapped remain unutilized, the conversion of seats may be done from PWD to General at the time of physical counseling. (i.e. vacant seats will be filled up on merit basis by the colleges)
5. Further, $13 \%$ reservation is provided to Ex-servicemen and their dependants by providing reservation within reservation of:

- $7 \%$ to General Category Ex-Serviceman,
- $4 \%$ to Scheduled Caste Ex-Serviceman and
- $2 \%$ to Backward Class Ex-Serviceman

Tbis Horizontal reservation is applicable for admission to the various educational institutions of the Govt. Colleges and Govt. Aided Colleges (including SelfFinancing Courses in that Colleges) located in Punjab.
a. As per instrhctions of Department of Social Justice, Empowerment \& Minorities vide letter dated 22-10-2009, if Ex serviceman is not available from SC category, then the seats will be filled from amongst SC (General) Category only.
b. As per instructions of Department of Social Justice, Empowerment \& Minorities vide letter dated 03-01-2017, if Ex-serviceman is not available in Backward Category, then the seats will be filled from amongst Backward Category (General) only,
c. Further, if the seats still remain vacunt which are reserved for Ex-Serviceman, the conversion of seats may be done from Ex-servicemen to General at the time of physical counseling. (i.e. vacant seats will be filled up on merit basis by the colleges)
6. Further, $3 \%$ reservation is provided to Sports category candidates which is further bifurcated horizontally into $2 \%$ reservation for Sports General and $1 \%$ for Sports SC.
a. As per instructions of Department of Social Justice, Empowerment \& Minorities vide letter dated 22-10-2009, if Sports person is not available in SC category, then the seats will be filled from amongst SC Category (General) only.
b. However,
i. in the event of quota ( $2 \%$ ) for General Category in the Sports Category remains unutilized, then the conversion of seats may be done from Sports Category( $2 \%$ ) to General Category at the time of physical counseling.
ii. in the event of quota (1\%) for SC Category in the Sports Category remains unutilized, then the conversion of seats may be done from Sports SC Category $(1 \%)$ to General SC Category at the time of physical counseling.
7. Further, $1 \%$ reservation is provided to wards of Freedom fighters
a. However, in the event of quota reserved ( $1 \%$ ) for Freedom fighters category remains unutilized, the conversion of seats may be done from Freedom fighters eategory to General at the time of physical counseling. (i.e. vacant seats will be filled up on merit basis by the colleges)
8. While working out the percentage of seats in the Reserved Categories as per State reservation poliey, if the number arrived at, contains a fraction, this shall be resolved as follows :-
a. If the fraction is 0.5 or more, it shall be rounded off to 1 ; if it is less than 0.5 , it shall be ignored. For instance: 2.4 seats would rounded off to 2 ; similarly 2.6 would be rounded off ro 3
6. After rounding up or down if the total number of seats after making this adjustment exceeds the prescribed number fixed for the course, the necessary additional seats shall be created and considered as part of the total number of sanctioned seats. This shall, however, not affect the total number of seats in the General Category.
9. A roster register for reservation of seats for ex-servicemen/PWD/FF shall be maintained and carry forward all fractions through different fractions over the years till the accumulation of fraction is 0.5 or greater. As and when the total sum value of fractions exceeds to 0.5 or greater, a seat will be provided in that particular category. The carry forward, accumulation and rounding off cycle will go on and on. $\qquad$ -
B. Common Weightage Admission Policy in Govt. Colleges and Govt. Aided Colleges (including Self-Financing Courses in that Colleges) of the Punjab State is as under:-

(G Ramesh Kumar)
 End No.HED-EDU10M1.L/16/2021-3edu-Part(1) $1825-1834 \quad$ Dated:Chandigarh: 17.08 .2021 A copy is forwarded to following for information and necessary action:-

1. Vice Chancellor, Guru Nanak Nev University
2. Vice Chancellor, Punjab University Chandigarh
3. Vice chancellor, Punjabi University Patiala
4. Secretary, Department of Freedom Fighter.
5. Principal Secretary, Department of welfare Punjab
6. Principal Secretary, Department of Social Security \& Women \& Child Development Punjab.
7. Principal Secretary. Department of Defence Services Welfare. Punjab.
8. Principal Secretary;, Sports and Youth Services . Punjab.
9. Director, Governance Reforms and Public Grievances, Punjab.
10. Directer of Public Instruction (Colleges ) Punjab in reference to your letter no. 17/7-2021 Coll.Eda. (4)/7.11, dated 07.07.2021 with a request to inform the Principal f of All Govt. colleges in this regard.


Special Secretary, Higher Education
Govt. Mohindra College
PATIALA


Ref. No. $\qquad$
$\qquad$

Number of seats reserved for various categories (SC/ST,OBC,etc.) as per Government reservation policy : Session 2022-23

| Category | Percentage |  |  |
| :--- | :--- | :--- | :--- |
| General | 52 | General | 52 |
| SC | 20 | SC | 20 |
| BC | 08 | BC | 08 |
| $\begin{array}{l}\text { Ex-Serviceman/ } \\ \text { Ex-Serviceman } \\ \text { (Dependent) }\end{array}$ | 13 | $\begin{array}{l}\text { Ex-Serviceman/Ex- } \\ \text { Serviceman } \\ \text { (Dependent) General }\end{array}$ | 07 |
| $\begin{array}{l}\text { Ex-Serviceman/Ex- } \\ \text { Serviceman } \\ \text { (Dependent) SC }\end{array}$ | 04 |  |  |
| Ex-Serviceman/Ex- |  |  |  |
| Serviceman |  |  |  |
| (Dependent) BC |  |  |  |$]$| Freedom Fighters |
| :--- |
| Freedom Fighters |
| 01 |
| GWDeral |



## Office, Government Mohindra College, Patiala

### 2.1.1 Enrolment Percentage

| 2.1.1 Enrolment Percentage |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.1.2 Percentage of seats filled against seats reserved for various categories (SC, ST, OBC etc. as per applicable reservation policy) during the last five years ( exclusive of supernumerary seats) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year-1 (2018-19) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Number | Number of Student | Number of seats earmarked for reserved category as per GOI or State Government rule |  |  |  |  | Number of students admitted from the reserved category |  |  |  |  |
| Programme name | Program me Code | of seats sanction ed | 5 admitte d | SC | ST | OBC | Gen | Others | SC | ST | OBC | Gen | Other 5 |
| BA Hons Sch in Eco 1 | $\begin{aligned} & \text { SOSH3PU } \\ & \mathrm{P} \end{aligned}$ | 50 | 25 | 13 | NA | 5 | 26 | 7 | 6 | NA | 3 | 16 | 0 |
| BA Hons Sch in English-1 | LANH3PU P | 50 | 33 | 13 | NA | 5 | 26 | 7 | 7 | NA | 2 | 24 | 0 |
| BA Hons Sch in History -1 | $\begin{aligned} & \text { SOSH3PU } \\ & P \end{aligned}$ | 50 | 44 | 13 | NA | 5 | 26 | 7 | 15 | NA | 9 | 20 | 0 |
| BA Hons Sch in Pol. Sc. -1 | $\begin{aligned} & \text { SOSH3PU } \\ & p \end{aligned}$ | 50 | 51 | 13 | NA | 5 | 26 | 7 | 26 | NA | 11 | 14 | 0 |
| BA LLB - 1 | LAWB5PU $P$ | 120 | 119 | 30 | NA | 12 | 62 | 16 | 28 | NA | 19 | 69 | 3 |
| BA -1 | $\begin{aligned} & \text { ARTB3PU } \\ & \text { P } \end{aligned}$ | 1100 | 1519 | 275 | NA | 110 | 572 | 143 | 502 | NA | 317 | 670 | 30 |
| B8A - 1 | $\begin{array}{\|l} \hline \text { BUSB3PU } \\ \hline \end{array}$ | 50 | 50 | 13 | NA | 5 | 26 | 7 | 10 | NA | 15 | 25 | 0 |
| BCA -1 | $\begin{aligned} & \text { CoSB3PU } \\ & \mathrm{P} \\ & \hline \end{aligned}$ | 150 | 138 | 38 | NA | 15 | 78 | 20 | 37 | NA | 28 | 66 | 7 |
| $\begin{aligned} & \text { BCom Hons } \\ & -1 \end{aligned}$ | $\begin{aligned} & \text { BuSH3PU } \\ & \mathrm{P} \end{aligned}$ | 180 | 191 | 45 | NA | 18 | 94 | 23 | 53 | NA | 36 | 85 | 17 |
| BJMC <br>  <br> Mass <br> Comm) - 1 | EISB3PUP | 50 | 20 | 13 | NA | 5 | 26 | 7 | 9 | NA | 2 | 8 | 1 |
| BSC CSM (Comp.Stat. Math) -1 | SCIB3PUP | 50 | 32 | 13 | NA | 5 | 26 | 7 | 8 | NA | 6 | 16 | 2 |
| BSc Hons in Agriculture -1 | SCIB4PUP | 150 | 129 | 38 | NA | 15 | 78 | 20 | 34 | NA | 14 | 74 | 7 |
| BSC Hons in Biotech - 1 | SCIH3PUP | 50 | 32 | 13 | NA | 5 | 26 | 7 | 4 | NA | 2 | 26 | 0 |
| BSc Medical | SCIB3PUP | 150 | 124 | 38 | NA | 15 | 78 | 20 | 28 | NA | 21 | 67 | 8 |



Principal
Govt Mohindra College
PATIALA

| Programme name | Progra <br> mme <br> Code | Number of seats sanction ed | Number of Students admitted | Number of seats earmarked for reserved category as per GOI or State Government rule |  |  |  |  | Number of students admitted from the reserved category |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Othe |
|  |  |  |  | SC | ST | C | Gen | Others | SC | ST | OBC | Gen |  |
| BA Hons Sch in Eco-1 | $\begin{aligned} & \text { SoSH3P } \\ & \text { UP } \end{aligned}$ | 50 | 33 | 13 | NA | 5 | 26 | 7 | 5 | NA | 8 | 20 | 0 |
| BA Hons Sch in English-1 | LANH3 PUP | 50 | 37 | 13 | NA | 5 | 26 | 7 | 7 | NA | 3 | 25 | 2 |
| BA Hons Sch in History -1 | $\begin{aligned} & \text { SoSH3P } \\ & \text { UP } \end{aligned}$ | 50 | 49 | 13 | NA | 5 | 26 | 7 | 21 | NA | 9 | 18 | 1 |
| BA Hons Sch in Pol. Sc. -1 | $\begin{aligned} & \text { SoSH3P } \\ & \text { UP } \end{aligned}$ | 50 | 49 | 13 | NA | 5 | 26 | 7 | 18 | NA | 11 | 19 | 1 |
| BA LLB-1 | LAWBS PUP | 120 | 105 | 30 | NA | 12 | 62 | 16 | 17 | NA | 11 | 74 | 3 |
| BA -1 | ARTB3 <br> PUP | 1100 | 1599 | 275 | NA | 110 | 572 | 143 | 557 | NA | 417 | 586 | 39 |
| BBA -1 | BuSB3P UP | 50 | 51 | 13 | NA | 5 | 26 | 7 | 12 | NA | 8 | 28 | 3 |
| BCA -1 | $\begin{aligned} & \text { CoSB3P } \\ & \text { UP } \end{aligned}$ | 150 | 147 | 38 | NA | 15 | 78 | 20 | 40 | NA | 17 | 86 | 4 |
| BCom Hons-1 | BuSH3 PUP | 180 | 166 | 45 | NA | 18 | 94 | 23 | 44 | NA | 27 | 86 | 9 |
| BJMC (Journ \& Mass Comm) 1 | $\begin{aligned} & \text { EISB3P } \\ & \text { UP } \end{aligned}$ | 50 | 27 | 13 | NA | 5 | 26 | 7 | 14 | NA | 2 | 10 | 1 |
| BSc CSM (Comp.Stat.M ath) -1 | $\begin{aligned} & \text { SCIB3P } \\ & \text { UP } \end{aligned}$ | 50 | 32 | 13 | NA | 5 | 26 | 7 | 11 | NA | 3 | 18 | 0 |
| BSc Hons in Agriculture -1 | $\begin{aligned} & \text { SCIB4P } \\ & \text { UP } \end{aligned}$ | 150 | 101 | 38 | NA | 15 | 78 | 20 | 23 | NA | 11 | 63 | 4 |
| BSc Hons in Biotech -1 | SCIH3P UP | 50 | 27 | 13 | NA | 5 | 26 | 7 | 1 | NA | 4 | 21 | 1 |
| BSc Medical-1 | $\begin{aligned} & \text { SCIB3P } \\ & \text { UP } \end{aligned}$ | 150 | 101 | 38 | NA | 15 | 78 | 20 | 34 | NA | 20 | 46 | 1 |
| BSC Non-Med $-1$ | $\begin{aligned} & \text { SCIB3P } \\ & \text { UP } \end{aligned}$ | 150 | 123 | 38 | NA | 15 | 78 | 20 | 27 | NA | 15 | 65 | 16 |
| BSC NonMed(Comp Sc) -1 | SCIB3P UP | 150 | 106 | 38 | NA | 15 | 78 | 20 | 19 | NA | 29 | 57 | 1 |
| MA Economics - 1 | SoSM2 PUP | 40 | 18 | 10 | NA | 4 | 21 | 5 | 3 | NA | 6 | 8 | 1 |
| MA English -1 | LANM2 PUP | 40 | 20 | 10 | NA | 4 | 21 | 5 | 3 | NA | 3 | 14 | 0 |
| MA Hindi -1. | LANM2 PUP | 40 | 26 | 10 | NA | 4 | 21 | 5 | 12 | NA | 5 | 8 | 1 |
| MA History - 1 | SoSM2 PUP | 40 | 51 | 10 | NA | 4 | 21 | 5 | 16 | NA | 8 | 27 | 0 |
| MA Pol. Sc. -1 | SoSM2 | 40 | 41 | 10 | NA | 4 | 21 | 5 | 17 | NA | 11 | 12 | 1 |


|  | PUP |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MA <br> Psychology-1 | $\begin{aligned} & \text { SoSM2 } \\ & \text { pup } \end{aligned}$ | 40 | 20 | 10 | NA | 4 | 21 | 5 | 2 | NA | 1 | 17 | 0 |
| MA Public <br> Admn-1 | $\begin{aligned} & \text { SOSM2 } \\ & \text { PUP } \\ & \hline \end{aligned}$ | 40 | 34 | 10 | NA | 4 | 21 | 5 | 16 | NA | 2 | 14 | 2 |
| MA Punjabi -1 | LANM2 PUP | 40 | 37 | 10 | NA | 4 | 21 | 5 | 19 | NA | 5 | 12 | 1 |
| MA Sociology $-1$ | $\begin{aligned} & \text { SOSM2 } \\ & \text { PUP } \end{aligned}$ | 40 | 38 | 10 | NA | 4 | 21 | 5 | 11 | NA | 6 | 18 | 3 |
| MCom - 1 | $\begin{aligned} & \text { BuSM2 } \\ & \text { PUP } \end{aligned}$ | 40 | 27 | 10 | NA | 4 | 21 | 5 | 5 | NA | 10 | 11 | 1 |
| MSc Chemistry - 1 | $\begin{aligned} & \text { PhSM2 } \\ & \text { PUP } \end{aligned}$ | 40 | 34 | 10 | NA | 4 | 21 | 5 | 7 | NA | 5 | 18 | 4 |
| MSc <br> Geography -1 | PhSM2 PUP | 40 | 12 | 10 | NA | 4 | 21 | 5 | 2 | NA | 4 | 6 | 0 |
| MSC IT-1 | CoSM2 PUP | 40 | 15 | 10 | NA | 4 | 21 | 5 | 7 | NA | 2 | 5 | 1 |
| MSc Maths -1 | PhSM2 PUP | 40 | 38 | 10 | NA | 4 | 21 | 5 | 3 | NA | 7 | 27 | 1 |
| MSc Physics - 1 | PhSM2 PUP | 40 | 32 | 10 | NA | 4 | 21 | 5 | 4 | NA | 10 | 15 | 3 |
| PG Diploma in Yoga -1 | $\begin{aligned} & \text { EOSD1 } \\ & \text { PUP } \end{aligned}$ | 40 | 35 | 10 | NA | 4 | 21 | 5 | 9 | NA | 9 | 15 | 2 |
| PGDCA -1 | $\begin{aligned} & \text { CoSM1 } \\ & \text { pup } \end{aligned}$ | 120 | 71 | 30 | NA | 12 | 62 | 16 | 27 | NA | 16 | 28 | 0 |
| Total | NA | 3310 | 3302 | 828 | NA | 331 | 1721 | 430 | 1013 | NA | 705 | 1477 | 107 |



Principal
Gort Mohindra College
PATIALA


## Principal <br> Govt. Mohindra College

| -1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BSC <br> Medica $1-1$ | $\begin{aligned} & \text { SCIB3P } \\ & \text { UP } \end{aligned}$ | 150 | 87 | 38 | NA | 15 | 78 | 20 | 8 | NA | 1 | 78 | 0 |
| BSC <br> Non- <br> Med-1 | $\begin{aligned} & \text { SCIB3P } \\ & \text { UP } \end{aligned}$ | 150 | 109 | 38 | NA | 15 | 78 | 20 | 3 | NA | 4 | 101 | 1 |
| BSc <br> Non- <br> Med(C omp $\text { Sc) }-1$ | $\begin{aligned} & \text { SCIB3P } \\ & \text { UP } \end{aligned}$ | 150 | 111 | 38 | NA | 15 | 78 | 20 | 18 | NA | 0 | 93 | 0 |
| MA <br> Econo mics -1 | $\begin{aligned} & \text { SoSM2 } \\ & \text { PUP } \end{aligned}$ | 40 | 13 | 10 | NA | 15 4 | 21 | 20 5 | 4 | NA | 1 | 8 | 0 |
| MA <br> English $-1$ | LANM 2PUP | 40 | 33 | 10 | NA | 4 | 21 | 5 | 4 | NA | 1 | 28 | 0 |
| MA <br> Hindi - $1$ | LANM 2PUP | 40 | 18 | 10 | NA | 4 | 21 21 | 5 | 9 | NA | 0 | 9 | 0 |
| MA History $-1$ | $\begin{aligned} & \text { SoSM2 } \\ & \text { PUP } \end{aligned}$ | 40 | 35 | 10 | NA | 4 | 21 | 5 | 12 | NA | 3 | 20 | 0 |
| MA <br> Pol. Sc. $-1$ | SoSM2 <br> PUP | 40 | 32 | 10 | NA | 4 | 21 | 5 | 12 8 | NA | 3 3 | 20 21 | 0 |
| MA <br> Psychol $\text { ogy }-1$ | $\begin{aligned} & \text { SoSM2 } \\ & \text { PUP } \end{aligned}$ | 40 | 10 | 10 | NA | 4 | 21 | 5 | 1 | NA | 0 | 21 9 | 0 |
| MA <br> Public <br> Admn - $1$ | SoSM2 PUP | 40 | 8 | 10 | NA | 4 | 21 | 5 | 2 |  | 0 | 6 | 0 |
| MA <br> Punjabi $-1$ | LANM 2PUP | 40 | 43 | 10 | NA | 4 4 | 21 | 5 5 | 2 13 | NA | 0 2 | 6 28 | 0 0 |
| MA <br> Sociolo <br> gy-1 | SoSM2 PUP | 40 | 16 | 10 | NA | 4 | 21 21 | 5 5 | 13 10 | NA NA | 2 2 | 28 4 | 0 0 |
| MCom $-1$ <br> MSC | $\begin{aligned} & \text { BuSM } \\ & 2 P U P \end{aligned}$ | 40 | 32 | 10 | NA | 4 | 21 | 5 | 8 | NA | 0 | 4 24 | 0 0 |
| Chemis try - 1 | PhSM 2PUP | 40 | 28 | 10 | NA | 4 | 21 | 5 | 5 |  |  |  |  |
| MSC Geogra phy-1 | $\begin{aligned} & \text { PhSM } \\ & \text { 2PUP } \end{aligned}$ | 40 | 9 | 10 | NA | 4 4 | 21 21 | 5 5 | 5 1 | NA | 6 | 17 | 0 |
| MScIT $-1$ | $\begin{aligned} & \text { CoSM } \\ & \text { 2PUP } \end{aligned}$ | 40 | 13 | 10 | NA | 4 | 21 21 | 5 5 | 1 | NA | 1 | 7 | 0 |
| MSC | PhSM | 40 | 44 | 10 | NA | 4 | 21 | 5 | $\frac{5}{10}$ | NA | 0 | 8 | 0 |
|  |  |  |  |  |  | 4 | 21 | 5 | 10 | NA | 7 | 27 | 0 |

Gout Mohindra Colleng
PATIALA


Principal
Paut Mahindra College
PATIALA

| Med(Comp Sc) -1 | PUP |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MA Economics -1 | SoSM <br> 2PUP | 40 | 8 | 10 | NA | 4 | 21 | 5 | 1 | NA | 0 | 7 | 0 |
| MA English-1 | LANM 2PUP | 40 | 36 | 10 | NA | 4 | 21 | 5 | 6 | NA | 4 | 24 | 2 |
| MA Hindi -1 | LANM 2PUP | 40 | 25 | 10 | NA | 4 | 21 | 5 | 4 | NA | 4 | 17 | 0 |
| MA History - 1 | $\begin{aligned} & \text { SoSM } \\ & \text { 2PUP } \end{aligned}$ | 40 | 40 | 10 | NA | 4 | 21 | 5 | 11 | NA | 5 | 23 | 1 |
| MA Pol. Sc. -1 | SoSM 2PUP | $40^{\circ}$ | 43 | 10 | NA | 4 | 21 | 5 | 12 | NA | 7 | 24 | 0 |
| MA Psychology -1 | SOSM 2PUP | 40 | 14 | 10 | NA | 4 | 21 | 5 |  | NA | 0 | 14 | 0 |
| MA Public Admn 1 | SOSM <br> 2PUP | 40 | 28 | 10 | NA | 4 | 21 | 5 | 19 | NA | 0 | 9 | 0 |
| MA Punjabi -1 | LANM 2PUP | 40 | 39 | 10 | NA | 4 | 21 | 5 | 12 | NA | 6 | 21 | 0 |
| MA Sociology -1 | $\begin{aligned} & \text { SoSM } \\ & \text { 2PUP } \end{aligned}$ | 40 | 38 | 10 | NA | 4 | 21 | 5 | 17 | NA | 3 | 18 | 0 |
| MCom - 1 | BUSM 2PUP | 40 | 31 | 10 | NA | 4 | 21 | 5 | 5 | NA | 3 | 23 | 0 |
| MSc Chemistry - 1 | PhSM 2PUP | 40 | 27 | 10 | NA | 4 | 21 | 5 | 3 | NA | 0 | 24 | 0 |
| MSc Geography -1 | PhSM 2PUP | 40 | 14 | 10 | NA | 4 | 21 | 5 | 1 | NA | 0 | 13 | 0 |
| MSc IT -1 | CoSM 2PUP | 40 | 34 | 10 | NA | 4 | 21 | 5 | 9 | NA | 2 | 23 | 0 |
| MSc Maths -1 | PhSM <br> 2PUP | 40 | 40 | 10 | NA | 4 | 21 | 5 | 9 | NA | 2 | 29 | 0 |
| MSc Physics - 1 | PhSM <br> 2PUP | 40 | 18 | 10 | NA | 4 | 21 | 5 | 4 | NA | 3 | 11 | 0 |
| PG Diploma In Yoga -1 | $\begin{aligned} & \text { EOSD1 } \\ & \text { PUP } \end{aligned}$ | 40 | 33 | 10 | NA | 4 | 21 | 5 | 4 | NA | 1 | 28 | 0 |
| PGDCA -1 | CoSM 1PUP | 120 | 58 | 30 | NA | 12 | 62 | 16 | 17 | NA | 1 | 39 | 1 |
| Total | NA | 3160 | 2891 | 790 | NA | 316 | 1643 | 410.8 | 921 | NA | 391 | 1539 | 40 |

Principal
Gout Mnhindra College
PATIALA


Id
Principal
Gout Mohindra Collage
PATIALA

|  | UP |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MA History - 1 | $\begin{aligned} & \text { SoS } \\ & \text { M2P } \\ & \text { UP } \end{aligned}$ | 40 | 40 | 10 | NA | 4 | 21 | 5 | 9 | NA | 3 | 28 | 0 |
| MA Pol. Sc. - 1 | SoS <br> M2P <br> UP | 40 | 38 | 10 | NA | 4 | 21 | 5 | 14 | NA | 9 | 14 | 1 |
| MA <br> Psychology - 1 | $\begin{aligned} & 505 \\ & \text { M2P } \\ & \text { UP } \end{aligned}$ | 40 | 14 | 10 | NA | 4 | 21 | 5 | 1 | NA | 0 | 13 | 0 |
| MA Public <br> Admn-1 | $\begin{aligned} & \text { SoS } \\ & \text { M2P } \\ & \text { UP } \\ & \hline \end{aligned}$ | 40 | 37 | 10 | NA | 4 | 21 | 5 | 13 | NA | 0 | 24 | 0 |
| MA Punjabi - $1$ | $\begin{aligned} & \text { LAN } \\ & \text { M2P } \\ & \text { UP } \end{aligned}$ | 40 | 27 | 10 | NA | 4 | 21 | 5 | 10 | NA | 3 | 14 | 0 |
| MA Sociology | $\begin{aligned} & \text { SOS } \\ & \text { M2P } \\ & \text { UP } \end{aligned}$ | 40 | 27 | 10 | NA | 4 | 21 | 5 | 13 | NA | 0 | 14 | 0 |
| MCom-1 | $\begin{aligned} & \text { BuS } \\ & \text { M2P } \\ & \text { UP } \end{aligned}$ | 40 | 12 | 10 | NA | 4 | 21 | 5 | 2 | NA | 1 | 9 | 0 |
| MSc <br> Chemistry - 1 | PhS <br> M2P <br> UP | 40 | 15 | 10 | NA | 4 | 21 | 5 | 5 | NA | 2 | 8 | 0 |
| MSc Geography - 1 | PhS <br> M2P <br> UP | 40 | 11 | 10 | NA | 4 | 21 | 5 | 4 | NA | 0 | 6 | 1 |
| MSc IT-1 | CoS M2P UP | 40 | 17 | 10 | NA | 4 | 21 | 5 | 10 | NA | 3 | 4 | 0 |
| MSc Maths - 1 | PhS <br> M2P <br> UP | 40 | 15 | 10 | NA | 4 | 21 | 5 | 4 | NA | 0 | 11 | 0 |
| MSC Physics - $1$ | PhS <br> M2P <br> UP | 40 | 8 | 10 | NA | 4 | 21 | 5 | 0 | NA | 1 | 11 7 | 0 0 |
| PG Diploma In Yoga - 1 | $\begin{aligned} & \text { EOSD } \\ & \text { 1PUP } \end{aligned}$ | 40 | 26 | 10 | NA | 4 | 21 | 5 | 6 | NA | 1 | 17 | 2 |
| PGDCA -1 | $\begin{aligned} & \text { Cos } \\ & \text { M1P } \\ & \text { UP } \end{aligned}$ | 120 | 95 | 30 | NA | 12 | 62 | 16 | 6 38 | NA | 1 11 | 17 46 | 2 0 |
| Total | NA | 3160 | 3273 | 790 | NA | 316 | 1643 | 410.8 | 1129 | NA | 405 | 1584 | 155 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Cont | $\pi$ <br> Anhi | Prin <br> raCo PAT | cipal <br>  IALA |  |  |  |  |  |  |  |


[^0]:    Tel:0175-2321695, Fax 0175-2321516 Website : www.govtmohindracollege.in

[^1]:    Govt. Monindra College
    PATIALA

